

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



Trinity Sunday

May 26, 2024

**Welcome to Good Shepherd Church**  
**We are so glad you are here or joining us online!**

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**CALENDAR**

**SUN May 26 TRINITY SUNDAY**

**10:00 a.m. Choir Practice**

**11:00 a.m. Holy Eucharist, with The Rev. Rob Banse**

**MON May 27 Memorial Day**

**TUE May 28 FISH food donations due**

**WED May 29 FISH To-Go Meals distributed**

**SUN Jun 2 The Second Sunday after Pentecost**

**11:00 a.m. Morning Prayer, with Josette Keelor**

Lay Reader: Josette Keelor | Zoomer: Judy Hall

Musicians: Rose Holden & Tim Hall

**SUN Jun 9 The Third Sunday after Pentecost**

**11:00 a.m. Holy Eucharist, with The Rev. Deb Rutter**

Lay Readers: Eileen Cawood & Lee Ruddle

LEM/Prayers: Cindy Ingram

Keyboardist: Eileen Cawood | Zoomer: Tim Hall

**SAT June 15 Walking With Abundance and Hope**

**10:30 a.m. Meditation Walk with the Rev. Martha Clark**  
**to Noon**

The Pavilion at Cool Springs, see Notices

**SUN Jun 16 The Fourth Sunday after Pentecost**

**11:00 a.m. Morning Prayer, with Tim Hall**

Lay Readers: Josette Keelor & Cindy Ingram

Keyboardist: Eileen Cawood | Zoomer: Penni Tidwell

**SUN June 23 The Fifth Sunday after Pentecost**

**11:00 a.m. Morning Prayer, with Cindy Ingram**

Lay Readers: Janet Locklear & Kelly Macoy

Keyboardist: Janet Locklear | Zoomer: Judy Hall

**Alcoholics Anonymous** meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



## THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Rob Banse

Lay Reader: Lee Ruddle | LEM/Prayers: Josette Keelor

Keyboardist: Janet Locklear | Zoomer: Judy Hall

### Welcome and Introduction

Prelude: “As with Gladness/Let All Mortal Flesh Keep Silence”

*Christine Sullivan Robbins/Picardy*

Opening **Hymn 362** “Holy, holy, holy! Lord God Almighty!”

### The Word of God

*BCP p. 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and forever.  
Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise **Hymn 421** “All glory be to God on high”

### Collect of the Day

*The Celebrant says to the people*

God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*The People may be seated*

## The Lessons

### The Old Testament: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

### Psalm 29

*Said responsively by half verse*

*Afferte Domino*

- 1 Ascribe to the LORD, you gods, \*  
**ascribe to the LORD glory and strength.**
- 2 Ascribe to the LORD the glory due his Name; \*  
**worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
**the LORD is upon the mighty waters.**
- 4 The voice of the LORD is a powerful voice; \*  
**the voice of the LORD is a voice of splendor.**
- 5 The voice of the LORD breaks the cedar trees; \*  
**the LORD breaks the cedars of Lebanon;**

- 6 He makes Lebanon skip like a calf, \*  
**and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
**the LORD shakes the wilderness of Kadesh.**
- 8 The voice of the LORD makes the oak trees writhe \*  
**and strips the forests bare.**
- 9 And in the temple of the LORD \*  
**all are crying, "Glory!"**
- 10 The LORD sits enthroned above the flood; \*  
**the LORD sits enthroned as King for evermore.**
- 11 The LORD shall give strength to his people; \*  
**the LORD shall give his people the blessing of peace.**

### **The Epistle: Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual **Hymn 324** "Let all mortal flesh keep silence"

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

### **The Gospel: John 3:1-17**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can

do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*The Gospel of the Lord.*

*People* **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Rob Banse*

## **The Nicene Creed**

*The People stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People, Form VI**

*BCP p. 392*

*The People may be seated or kneel*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For Cindy Ingram, her father Richard and their family; Richard Keelor (Ryan's father); Elizabeth Frey-Propst (Eileen's niece); Michael Haverstick (Eileen's nephew); Judi Floyd; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); Bert Bonavita (Penni's cousin); Penelope Yungblut; George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Sheila Tapscott; Lee Ruddle; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); and Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family). For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Shenandoah Retreat residents and Appalachian Trail hikers. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**



For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the *Diocesan Cycle of Prayer* we pray for Trinity, Upperville. In the *Anglican Cycle of Prayer* we pray for The Church of the Province of Central Africa. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially Adele Sauer and Judith Bailey Refo, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## Announcements

### THE HOLY AND SPIRITUAL COMMUNION

#### The Offertory

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory Anthem “How Beautiful”

*Twila Paris*

*sung by Choir*

*The People stand for the Doxology*

**WLP 822** “Through north and south”

#### The Great Thanksgiving

*Eucharistic Prayer B, BCP p. 367*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *WLP 785*

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

***Mi corazon te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!***

***My heart is glad to say the words: you are holy, Lord.***

*The People may be seated or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice,

that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* [Alleluia] Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast [Alleluia].**

### **The Fraction Anthem: Christ our Passover**

*S-154*

*Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia*

## **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The Celebrant says the following*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn **LEVAS 118** “Spirit Song”

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*from Enriching Our Worship (p. 69)*

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people**

**in heaven and on earth.**

**Now send us forth in the power of your Spirit, that we**

**may proclaim your redeeming love to the world and**

**continue for ever in the risen life of Christ our Savior.**

**Amen.**

*The Celebrant pronounces this blessing*

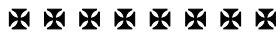
May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing **Hymn 423** “Immortal, invisible, God only wise”

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**



**NOTICES**

**PRAYER LIST**

In this season of renewal, we are asking everyone to review their submissions to our Friends and Family Prayer List. Asking for prayer is an act of faith and should be requested for those with whom you have a personal relationship. That means keeping in touch with them and actively following up on their condition and care. The goal is to have a congregational prayer list that is a meaningful tool to enhance our personal prayers.

Please email [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org) to add or remove someone. When submitting a name, please include your relationship to the person, the number of weeks that prayer is requested (or: “until removed”), and other relevant information.

## OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. **This month's donations are due by Tues., May 28**, and boxed meals will be given out by Lois and Rose on Wed., May 29. Contact Lois if you would like to help.

## SPEAKERS SERIES

“Coming to Know One Another in our Creativity, Interests, and Life Work”. The next speakers and their topics are:

- **Sunday, June 16** — our keyboardist **Eileen Cawood** on music in her life.
- **July** — **Janet Locklear** on “My Pilgrimage to Santiago de Compostella: Adventures and Learnings.”
- **August** — **Ray Ewing** on “What is it like to be the U.S. Ambassador to Another Country.”

More speakers may be forthcoming. These talks will take place at 12:45 p.m. in the parish hall after the Sunday service.

## MEDITATION WALK

The final spring meditation walk is set for Sat. June 15, and the theme is “Walking with Abundance and Hope.” As we look towards the beginning of summer, that season of fertility and abundance, we are invited to walk in the comfort and peace that spending time in the natural world can bring. As we take time to slow our pace, we will meditate on signs of hope and resilience in God’s creation and our own lives. Meet at 10:30 a.m. at the pavilion of the Cool Springs campus of Shenandoah University.

## MARK YOUR CALENDARS

**Sat. June 15**, community Juneteenth celebration in Berryville

**Sat. July 20**, Good Shepherd ice cream social at the church



## **GOOD SHEPHERD EPISCOPAL CHURCH**

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | [office@goodshepherdbluemont.org](mailto:office@goodshepherdbluemont.org)

[www.goodshepherdbluemont.org](http://www.goodshepherdbluemont.org)

*Senior Warden: Ray Ewing      Treasurer: Tim Hall*

*Junior Warden: Penni Tidwell      Clerk: Janet Locklear*

## PRAYERS

**Please continue to pray for our neighbors and for ways that our church can serve the community.**

***Friends and Family:*** Richard Keelor (Ryan's father); Elizabeth Frey-Propst (Eileen's niece); Michael Haverstick (Eileen's nephew); Judi Floyd; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Elaine Eppley & family (Eileen's sister); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); Bert Bonavita (Penni's cousin); Penelope Yungblut; George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Sheila Tapscott; Lee Ruddle; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Adele & Richard Sauer (Cindy's parents); Roberta Adams (Tim Ingram's friend); and Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

**In thanksgiving** for the lives of Adele Sauer (Cindy's mother), March 25, 1937 – May 22, 2024 and Judith Bailey Refo (Judy Hall's mother), April 8, 1924 – May 17, 2024.

***To add someone to or remove someone from the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)***

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.