

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The 11th Sunday after Pentecost

Aug 4, 2024

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



*The altar flowers today are the gift of Tim and Judy Hall
in loving memory of Tim's dear mother,
Nancy Elizabeth Smith, born on August 2, 1921*



CALENDAR

- SUN Aug 4** **The 11th Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev. Deborah Rutter
- THU Aug 8** **Wickliffe Church cleanup** – 5:30 p.m. in preparation for
Sunday worship. Evening prayer to follow at 7:30 p.m.
- FRI Aug 9** **Movie Night** – 7 p.m. in the Parish Hall (see Notices)
“O Brother, Where Art Thou”
- SUN Aug 11** **The 12th Sunday after Pentecost**
11:00 a.m. **Homecoming Morning Prayer, at Wickliffe Church**
followed by a potluck luncheon (see Notices)
- SUN Aug 18** **The 13th Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev. Deborah Rutter
LEM/Prayers: Judy Hall | Zoomer: Penni Tidwell
Lay Readers: Penelope Yungblut & Ray Ewing
Musicians: Rose Holden & Tim Hall
- FRI Aug 23** **Movie Night** – 7 p.m. in the Parish Hall (see Notices)
“The Gods Must Be Crazy”
- SUN Aug 25** **The 14th Sunday after Pentecost**
11:00 a.m. **Morning Prayer**, with Cindy Ingram
Lay Readers: Christine Kestner & Kelly Macoy
Keyboardist: Janet Locklear | Guitar: Rose Holden
Zoomer: Judy Hall
- MON Aug 26** **Last day for FISH donations this month**
- WED Aug 28** **FISH To-Go Meals distributed**

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter

LEM/Prayers: Cindy Ingram | Zoomer: Penni Tidwell

Lay Readers: Eileen Cawood & Lee Ruddle

Keyboardist: Eileen Cawood | Guitar: Rose Holden

Welcome and Introduction

Prelude: "None Other Lamb"

Rossetti/Jeater

Opening Hymn **WLP 761** "All who hunger gather gladly"

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and forever.
Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The following hymn is sung, all standing

Hymnal S-280

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.***

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the book of Exodus.

The Old Testament: Exodus 16:2-4, 9-15

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine

flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

The Word of the Lord.

People **Thanks be to God.**

Psalm 78:23-29

Congregational Response:

²³So he commanded the clouds above *

and opened the doors of heaven.

²⁴He rained down manna upon them to eat *

and gave them grain from heaven.

²⁵So mortals ate the bread of angels; *

he provided for them food enough.

²⁶He caused the east wind to blow in the heavens *

and led out the south wind by his might.

²⁷He rained down flesh upon them like dust *

and wingéd birds like the sand of the sea.

²⁸He let it fall in the midst of their camp *

and round about their dwellings.

²⁹So they ate and were well filled, *

for he gave them what they craved.

The Reader introduces the second lesson, saying

A Reading from the letter to the Ephesians.

The Epistle: Ephesians 4:1-16

¹I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,

“When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

⁹(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn **WLP 778** “We all are one in mission”

Then, the Priest reads the Gospel, first saying

The Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 6:24-35

²⁴[On the next day, when the people who remained after the feeding of the five thousand] saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸Then they said to him, “What must we do to perform the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?” ³¹Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

The People stand

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayer Hymn **LEVAS 146** “Break thou the bread of life”

The Prayers of the People, Form VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: Jean Ames (Judi Floyd’s neighbor); The Rev. Michael Sie; Gloria Broy (Lois’ friend); Nancy Kelley; Richard Sauer (Cindy’s father); Carolyn Keelor (Ryan’s stepmother), Ryan & Josette; Kevin Tapscott (Lois’ nephew); Yvette Webster (Rachel’s

partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, and Joanne Conner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family). For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For an end to the rage and anger in this nation, that keeps us from sharing God's loving grace. For the safety and freedom from theft for Pine Grove and Shenandoah Retreat residents and Appalachian Trail hikers. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Continuing Care Communities within the Diocese and their Residents and Staff. In the *Anglican Cycle of Prayer*, we pray today for The Anglican Church of Kenya. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Sean, Presiding Bishop Elect, for Mark and Gayle, our Bishops; for Debbie, Martha and Rob, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Leader continues

We pray to you also for the forgiveness of our sins.

Leader and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem: "How Can I Keep from Singing" *Lowry*
solo by Josette Keelor

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow"

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord; to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-129]*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. **Alleluia.**

The Fraction Anthem: Christ our Passover

S-155

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

therefore let us keep the feast.

Alleluia, alleluia, alleluia

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers and people receive the Sacrament in both kinds.

Communion Hymn “You Satisfy the Hungry Heart” (see insert)

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance,

you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless People

Closing **Hymn 527** “Singing songs of expectation”

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**



NOTICES

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **July donation of 182 pounds** included dried and canned food, eggs, rice, and peanut butter, as well as laundry and bathroom supplies. The **next deadline** for your food donations is **Mon. Aug 26.**

SUMMER FRIDAY MOVIE NIGHTS

Our movie nights this month are this **Friday, Aug. 9, and Aug. 23 at 7 p.m.** We provide the movie, popcorn and snacks. This week’s feature will be “O Brother, Where Art Thou”. And the next one is “The Gods Must Be Crazy”. **Join us in air-conditioned comfort in the Parish Hall.**

ANNUAL HOMECOMING SERVICE AT WICKLIFFE CHURCH

Next Sunday, we gather at **11 a.m.** with two other Clarke County Episcopal churches — St. Mary’s and Grace — for a special worship service from the 1789 Episcopal Book of Common Prayer at historic Wickliffe Church (built in 1819), *followed by fellowship and a potluck picnic underneath the shady oak trees. Please bring a dish to share.*

SPEAKERS SERIES

“**Coming to Know One Another in our Creativity, Interests, and Life Work**”. On **Aug. 18, Ray Ewing** will speak on “What is it like to be the U.S. Ambassador to Another Country?” This talk will take place at 12:45 p.m. in the parish hall.

PRAYERS

Pray for our neighbors and for ways we can serve the community.

Friends and Family: Jean Ames (Judi Floyd's neighbor); The Rev. Michael Sie; Gloria Broy (Lois' friend); Nancy Kelley; Richard Sauer (Cindy's father); Carolyn Keelor (Ryan's stepmother), Ryan & Josette; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, and Joanne Conner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the lives of:

- Sheila Rose McCarty Tapscott (Lois' sister and Karen's mother), August 22, 1937–July 21, 2024; and
- Richard Oliver Keelor (Ryan's father), February 20, 1937–July 22, 2024.

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org



GOOD SHEPHERD EPISCOPAL CHURCH

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www.goodshepherdbluemont.org

Senior Warden: Ray Ewing
Junior Warden: Penni Tidwell

Treasurer: Tim Hall
Register: Janet Locklear