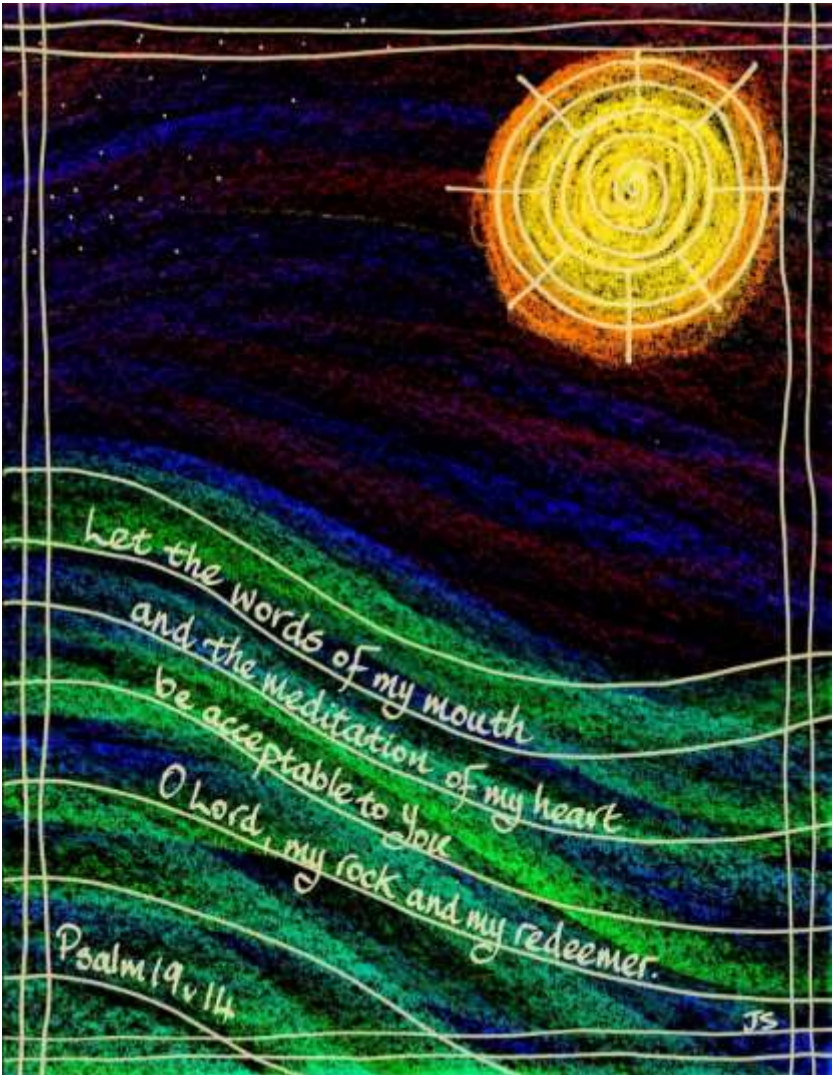


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



https://live.staticflickr.com/4470/36764502754_d8cec7c569_b.jpg

The 19th Sunday after Pentecost
September 29, 2024

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



*The altar flowers today are given to the glory of God by Andrea Brown
in memory of her father, John Mayo Brown.*



CALENDAR

- SUN Oct 6** **The 20th Sunday after Pentecost**
10:00 a.m. **Free Breakfast for Animals and People**, downstairs
11:00 a.m. **Blessing of the Animals**, with Tim Hall
Prayers: Cindy Ingram | Zoomer: Judy Hall
Homilist and Animal Blessings: Penni Tidwell
Lay Readers: Christine Kestner & Ron Edwards
Musicians: Janet Locklear & Rose Holden
- WED Oct 9** **Love God, Love God's World**
6:00 p.m. "Water and our Baptismal Covenant" (see Notices)
- SUN Oct 13** **The 21st Sunday after Pentecost**
11:00 a.m. **Morning Prayer**, with Tim Hall
Lay Readers: Kelly Macoy & Lee Ruddle
Musicians: Janet Locklear & Rose Holden
Zoomer: Penni Tidwell
- THU Oct 17** **Vestry Meeting**, 4:30 p.m. in the Parish Hall
- SAT Oct 19** **Meditation Walk**, 10:30 a.m. to noon at Cool Springs
with Penni Tidwell & Rose Holden (see Notices)
Celebration of Life at Good Shepherd, 2 p.m.
- SUN Oct 20** **The 22nd Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev Cathy Tibbetts
LEM/Prayers: Tim Hall | Zoomer: Judy Hall
Lay Readers: Janet Locklear & Josette Keelor
Musicians: Janet Locklear & Rose Holden

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

WITH A LITANY OF HEALING

Celebrant: The Rev. Rob Banse

LEM/Prayers: Judy Hall | Lay Readers: Kelly Macoy & Tim Hall

Musicians: Eileen Cawood & Rose Holden | Zoomer: Penni Tidwell

Welcome and Introduction

Prelude: "Dwelling Place"

John Foley

Opening Hymn 574 "Before thy throne, O God, we kneel"

Opening Acclamation

Celebrant Blessed be the One who creates all things

People **The Holy One's love is new every morning.**
Amen.

Collect from Honoring God in Creation, Form I

Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. . **Amen.**

Gloria "Glorify Your Name"

by Donna Adkins

Father, we love you, we praise you, we adore you.

Glorify your name in all the Earth.

Glorify your name, glorify your name,

Glorify your name in all the Earth.

Jesus, we love you, we praise you, we adore you.

Glorify your name in all the Earth.

Glorify your name, glorify your name,

Glorify your name in all the Earth.

Spirit, we love you, we praise you, we adore you.

Glorify your name in all the Earth.

Glorify your name, glorify your name,

Glorify your name in all the Earth.

Collect of the Day

The Celebrant says to the people

God be with you.

People

And also with you.

Celebrant

Let us pray.

O God, you show your glory throughout your Creation, calling it very good: Grant us the fullness of your blessing, that we, stewarding your garden, may become partakers in your joy; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The Lessons

The People may be seated

The Reader introduces the first lesson, saying

A reading from the Book of Numbers.

Old Testament: Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

The Word of the Lord.

People **Thanks be to God.**

Psalm 19:7-14

Said responsively by half verse

Caeli enarrant

7 The law of the Lord is perfect and revives the soul; *

**the testimony of the Lord is sure
and gives wisdom to the innocent.**

8 The statutes of the Lord are just and rejoice the heart; *

**the commandment of the Lord is clear
and gives light to the eyes.**

9 The fear of the Lord is clean and endures for ever; *

**the judgments of the Lord are true
and righteous altogether.**

10 More to be desired are they than gold,
more than much fine gold, *

sweeter far than honey, than honey in the comb.

- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
**then shall I be whole and sound,
and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Reader introduces the second lesson, saying

A reading from the letter of James.

The Epistle: James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 635** "If thou but trust in God to guide thee"

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 9:38-50

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Rob Banse

A LITANY OF HEALING

The Celebrant says to the people

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Let us pray.

The Celebrant and People together pray the Collect for St. Luke

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen

The Celebrant continues the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly or silently name those for whom they are interceding.

The Lay Eucharistic Minister then leads the Litany

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows.

The Celebrant concludes the Prayers with the following Collect.

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit.

Amen.

Laying on of Hands and Anointing

The Celebrant continues

Savior of the world, by your cross and precious blood you have redeemed us;

Save us, and help us, we humbly beseech you, O Lord.

The Celebrant says the following blessing for those who have been named

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

The Celebrant now invites all gathered to come forward for the blessing of healing as the following music is sung, the congregation joining in.

LEVAS 178 "Sweet hour of prayer"

LEVAS 203 "Balm in Gilead"

WLP 761 "All who hunger gather gladly"

The Celebrant offers prayer for each person individually according to that person's need, with lifting up of hands.

After all have been blessed the Celebrant offers this or another concluding collect
May the God who goes before you through desert places by night and by day be your companion and guide; may your journey be with the saints; may the Holy Spirit be your strength, and Christ your clothing of light, in whose name we pray. **Amen.**

and then invites the People to stand.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 8** "Morning has broken"

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow"

The Great Thanksgiving

BCP, p.369

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: WLP 785

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

Mi corazon te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The People may be seated or kneel

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

Our Father who art in heaven,

hallowed be thy Name.

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. This is Living Bread, given for all Creation.

People **All who eat this bread share in Christ's Body. Alleluia.**

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers and people receive the Sacrament in both kinds.

Communion **Hymn 343** "Shepherd of souls, refresh and bless"

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance, You have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless People

Closing Hymn **LEVAS 60** “How Great Thou Art”

The Closing Prayer for the Harvest

Bountiful God, we thank you for sending the rain, for making the land fertile, for filling the streams with water, for providing the earth with crops, for nurturing the young plants, for tending the cattle and sheep. With your Spirit inspire us to share your harvest with all the hungry world, through Jesus Christ, our Savior and Lord. **Amen.**

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, alleluia!**

❖ ❖ ❖ NOTICES ❖ ❖ ❖

FAREWELL TO THE REV. ROB BANSE

Today is Rev. Rob’s last Sunday with us, at least for a few seasons. He has accepted the position of Interim Rector at Grace Episcopal in The Plains. **Thank you, Rob**, for your time with us. We wish you all the best and look forward to your return. Meanwhile, **The Rev. Cathy Tibbetts**, former rector of Christ Episcopal, Luray, will be celebrating Holy Eucharist with us for several Sundays this fall.

BLESSING OF THE ANIMALS

Join us, with your pets, friends, and neighbors, for breakfast and pet treats **next Sunday at 10:00 a.m.**, followed by our Blessing of the Animals service for **St. Francis Sunday**. Weather permitting, we’ll worship and bless animals outside, after dining downstairs, with fun creation readings and songs.

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **August donation of 133 pounds of food** included canned veggies, soups, dried beans, pasta, peanut butter,

and cereal. Thanks to Lois Tapscott and Rose Holden prepared and distributed 40 “to-go” meals of sliders, fresh fruit and trail mix on Sep 25. **Food donations** for October **will be collected thru the 28th and 45 “to-go” meals** are to be distributed **on Wednesday, Oct 30**. Please talk to Lois or Rose if you’d like to help..

LOVE GOD, LOVE GOD’S WORLD

This **nine-session series** was created by The Episcopal Church to transform participants regardless of where they are on their creation care journey or what their role in creation care might be. It’s not too late to sign up for this exciting and rewarding experience. Please contact Cindy Ingram. Session 2, “Water and our Baptismal Covenant”, is set for Oct. 9, and Session 3, “Vision for Right Relationship”, is on Oct. 30. Both sessions start with Evening Prayer at 6 p.m., followed by snacks and discussion.

FALL MEDITATION WALKS

Rose Holden and Penni Tidwell will be leading the next Fall Meditation Walk at Cool Springs on **Sat., Oct. 19**. The theme is **“What is the color of letting go?”**. An iconic symbol of Autumnal Nature is falling leaves. As we move further into this Season, we will consider what other ways of "letting go" Nature experiences. Are we affected by these changes? Do we participate in similar ways of “letting go”?

GIVING FLOWERS

A gift of Sunday altar flowers is a wonderful way to give thanks for or to remember a loved one. It also helps defray our weekly flower costs. A signup sheet is posted in the Parish Hall. You may provide the flowers or make a monetary donation. Please let the Altar Guild know whom you are commemorating with your gift.



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.org

Senior Warden: Ray Ewing

Treasurer: Tim Hall

Junior Warden: Penni Tidwell

Clerk: Janet Locklear

PRAYERS

Pray for our neighbors and for ways we can serve the community.

Friends and Family: Eileen Cawood; Martha Clark & her family; Janet Locklear & her family; Ray Ewing, Doug & Steve Bush (Ray's nephews); Pam Huff (Rose's friend); Carter Refo (Judy's cousin); the Keelor and Mowe families; Jon Hall (Tim's brother); Nathaniel Cawood (Eileen's son) and his wife Abbie; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); The Rev. Michael Sie; Gloria Broy (Lois' friend); Nancy Kelley; Richard Sauer (Cindy's father) and his family; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner);); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, and Joanne Conner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Debbie Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim & Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the lives of:

- Caroline Marguerite Mowe (Ryan's niece), May 21, 1990 - Aug 29, 2024;
- Ann Ewing Bush (Ray's sister), Feb. 10, 1940 - Sept. 11, 2024;
- Judson Hardy (Janet's Father), Nov. 8, 1931 - Sept. 13, 2024.

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Sean, Presiding Bishop Elect; for Mark and Gayle, our Bishops; and for Debbie, Martha, Rob, and Cathy, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today St. Luke's, Simeon Charlottesville; The Falls Church, Falls Church; and Trinity, Fredericksburg.

In the Anglican Cycle of Prayer, we pray today for The Church of Pakistan (United).