

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Second Sunday after
the Epiphany
January 19, 2025

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



CALENDAR

- SUN Jan 19** **The Second Sunday after the Epiphany**
11:00 a.m. **Holy Eucharist**, with The Rev. Deborah Rutter
- THU Jan 23** **Vestry Meeting**, 4:30 p.m. at the church (preferred)
and via Zoom
- SUN Jan 26** **The Third Sunday after the Epiphany**
11:00 a.m. **Holy Eucharist**, with The Rev. Cathy Tibbetts
LEM/Prayers: Cindy Ingram | Zoomer: Penni Tidwell
Lay Readers: Josette & Ryan Keelor
Music Leaders: Tim Hall & Rose Holden
- MON Jan 27** **Last day to bring donations for FISH**
- WED Jan 29** **Distribution of FISH “to-go” meals**
- SUN Feb 2** **The Fourth Sunday after the Epiphany**
11:00 a.m. **Morning Prayer**, with Josette Keelor
Lay Readers: Kelly Macoy & Lee Ruddle
Music Leader: Eileen Cawood | Zoomer: Tim Hall
- SUN Feb 9** **The Fifth Sunday after the Epiphany**
11:00 a.m. **Holy Eucharist**, with The Rev. Cathy Tibbetts
LEM/Prayers: Judy Hall | Zoomer: Tim Hall
Lay Readers: Bethany & Rick Whitehouse
Music Leader: Janet Locklear
- 12:30 p.m. **Annual Congregational Meeting** (see Notices)
- SUN Feb 16** **The Sixth Sunday after the Epiphany**
11:00 a.m. **Holy Eucharist**, with The Rev. Deborah Rutter
LEM/Prayers: Josette Keelor and Janet Locklear
Lay Readers: Christine Kestner & Ron Edwards
Music Leaders: Tim Hall & Rose Holden
Zoomer: Penni Tidwell

Please note that **we do not pass the plate** to collect the offering. You may leave your gifts in the offering plate on the table in the Narthex as you enter or leave the church.

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter

LEM/Prayers: Tim Hall | Zoomer: Judy Hall

Lay Readers: Penelope Yungblut & Ray Ewing

Music Leader: Janet Locklear

Welcome and Introduction

Prelude "In Christ Alone"

Keith Getty

Opening Hymn 7 "Christ, whose glory fills the skies"



1 Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Word of God

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Gloria

Hymnal S-280

*Glory to God in the highest,
And peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A reading from the Prophet Isaiah.

The Old Testament: Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10

Spoken responsively

Dixit injustus

- 5 **Your love, O LORD, reaches to the heavens, ***
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Reader introduces the second lesson, saying

A reading from the Paul's first letter to the Corinthians.

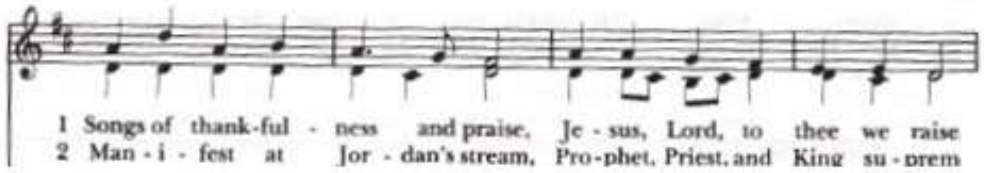
The New Testament: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

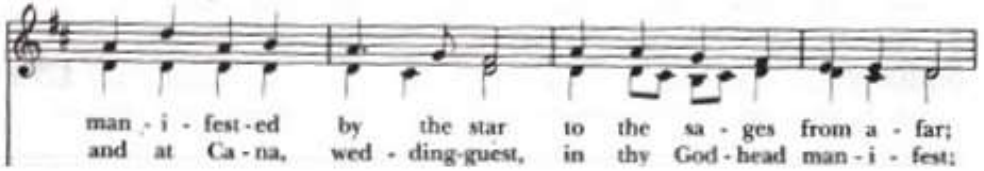
Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People **Thanks be to God.**



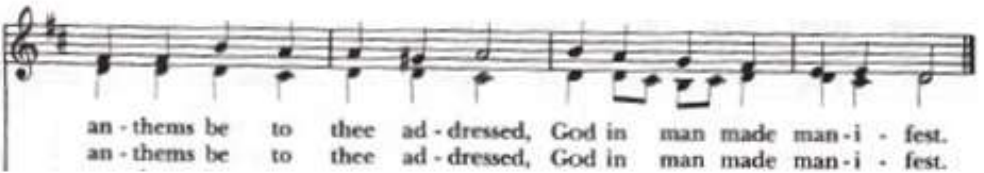
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise
2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - prem



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem
man - i - fest in power di - vine, chang - ing wa - ter in - to wine



an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.

The People stand

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus

said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.** (*Please be seated*)

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

The People stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer Hymn 324 "Let all mortal flesh keep silence"

vv 1-2

1 Let all mor - tal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on

trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man

mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood

Christ our God to earth de - scend - eth,
he will give to all the faith - ful

our full hom - age to de - mand.
his own self for heaven - ly food.

The Prayers of the People, Form VI

The People sit or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: (*Leader prays from back page of bulletin*). For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Grace, The Plains; Grace Memorial, Port Republic; and St. John's, Columbia. In the *Anglican Cycle of Prayer*, we pray today for The Church in the Province of the West Indies. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Stephen, Acting Archbishop of Canterbury; for Sean, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for Bethany Whitehouse as she celebrates her 17th birthday.

Silence

The People may add their own petitions

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Leader continues

We pray to you also for the forgiveness of our sins.

Leader and People

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-129

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Fraction Anthem: Christ our Passover

Hymnal S-154

Alleluia, alleluia, alleluia.

*Christ our Passover is sacrificed for us;
therefore let us keep the feast.*

Alleluia, alleluia, alleluia

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance,

you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven
and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
Amen.

The Blessing

Closing **Hymn 371** "Thou, whose almighty word"

w 1-3



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man-kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**



NOTICES

EPIPHANY SERIES:

“THE OTHER ABRAHAMIC RELIGIONS: JUDAISM AND ISLAM”

There's still time to join us during the season of Epiphany as Cindy Ingram leads a weekly study of our sister religions, Judaism and Islam, using the book “Invitation to World Religions” as our study guide. We watched an interesting video and had a lively conversation during our first session. The next session is this **Wednesday, Jan. 22, at 7 p.m.** via Zoom. Please contact Cindy about obtaining a book and a course syllabus.

ANNUAL CONGREGATIONAL MEETING

The annual congregational meeting is scheduled for **Sun., Feb. 9**, in the parish hall following the worship service. Come and hear what was accomplished in 2024 and what the Vestry expects might be possible in 2025. We will elect two new Vestry members to replace Cindy Ingram and Tim Hall who will be stepping down. Tim will continue to serve as Treasurer and Cindy will also continue her many activities in support of the church. We recognize that Feb. 9 is Super Bowl Sunday, but all can be assured that the meeting will conclude long before the game kicks off.

STEWARDSHIP DRIVE FOR 2025

While stewardship is ongoing in the church, our official 2025 Stewardship campaign, **“You Welcomed Me”**, concluded at the end of December. We are so thankful for the pledges we received, 17 in all representing 24 active parishioners and totaling over \$45K. Hear more on this and our 2025 budget at our upcoming Congregational Meeting. We also received 13 “You Welcomed Me” surveys and are excited to see what comes of them. If you haven’t turned yours in

yet, extra copies are in the Narthex. *We'd love to hear your ideas and how you'd like to be involved this year.*

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. **In 2024, our church donated 1,327 pounds** of food and household essentials and prepared 452 “to-go” meals. **Thank you to everyone who contributed to this bounty!**

Even though the holidays are over, *the need for food donations is even more critical now, as we enter the post-Christmas lull.* Please check your pantry for non-expired items and remember FISH as you're doing your grocery shopping. As always, *no glass containers.*

The last day for donations is **Mon., Jan. 27**. Boxed meal distribution is scheduled for **Wed., Jan. 29**. Talk to Lois or Rose if you'd like to be involved in this wonderful and growing ministry in 2025.

GIVING FLOWERS

A gift of Sunday altar flowers is a wonderful way to give thanks for or to remember a loved one. It also helps defray our weekly flower costs. A signup sheet is posted in the Parish Hall. You may provide the flowers or make a monetary donation. Please see the signup sheet in the Parish Hall and let the Altar Guild know whom you are commemorating with your gift.



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Janet Locklear

PRAYERS

*Please pray for our neighbors
and for ways we can serve the community.*

Friends and Family: Rose Holden, Pine Grove Group AA, Terry (our neighbor Gertrude's niece), Lois Tapscott, Nancy Prestipino (former organist), Bishop Gayle Harris, Nancy Holden (Rose's sister-in-law), Becky Loker (the daughter of a friend of the Halls), Dianne Brumback & family (The Village Market), Eileen Cawood, Jordan Williams (Lois's nephew), Pam Huff (Rose's friend), The Keelor and Mowe families, Carter Refo (Judy's cousin), Jon Hall (Tim's brother), Nathaniel Cawood (Eileen's son) and his wife Abbie, Jon Ecklund (Christine's brother-in-law), Jean Ames (Judi Floyd's neighbor), Lovette and the Rev. Michael Sie, Nancy Kelley, Richard Sauer (Cindy's father) and his family, Kevin Tapscott (Lois's nephew), Yvette Webster (Rachel's partner), Craig Eney (Andrea's brother in law), Hyden McClain (Nancy Kelley's great grandson), The grieving family of Alan Moeck (Christine's friend), Cat Cox (Retreat neighbor), Bobby Duke (our neighbor), Rose Eiseman (Judi Floyd's friend's niece), The Adamson Family in Russia, especially Chris, Dusty Bailey and Ted Weaver (Charlene's friends), Martha Hayes, Lee Ruddle, David Aikman (Charlene's husband), Tim and Cindy Ingram, Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Roberta Adams (Tim Ingram's friend), Geraldine Kolowski, Sam Myers, John West, and Kenny Lucas (Darlene's friends & family).

In thanksgiving for the lives of:

- Nickey (the younger sister of Christine's brother-in-law, Jon Ecklund), who leaves behind a husband and two children, and
- Alan Moeck (Christine's friend), who leaves behind his wife and adult daughter and son.

***To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdbluemont.org***