

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://westmountchurch.org/wp-content/uploads/Maundy-Thursday-small.jpeg>

Maundy Thursday

April 6, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



CALENDAR

- FRI Apr 7** **Good Friday**
6 p.m. **Outdoor Stations of the Cross**
7 p.m. **Solemn Liturgy of the Passion** with Tim Hall
Lay Readers & Prayers: Cindy Ingram,
Josette Keelor & Charlene Fu | Zoomer: Judy Hall
- SUN Apr 9** **Easter Sunday**
11:00 a.m. **Holy Eucharist**, with The Rev. Deborah Rutter
 and The Rev. Martha Clark
Lay Reader: Kelly Macoy | LEM: Cindy Ingram
Prayers: Lee Ruddle | Zoomer: Tim Hall
Keyboardist: Eileen Cawood
Noon **Refreshments & Fellowship** in the Parish Hall
- SUN Apr 16** **The Second Sunday of Easter**
11:00 a.m. **Holy Eucharist** with The Rev. Rob Banse
Lay Reader: Ray Ewing | Zoomer: Judy Hall
LEM/Prayers:: Josette Keelor | Guitar: Tim Hall
- SUN Apr 16** **The Third Sunday of Easter**
11:00 a.m. **Holy Eucharist** with The Rt. Rev. Gayle Harris
Lay Reader: Josette Keelor | Zoomer: Judy Hall
LEM/Prayers:: Tim Hall | Keyboardist: Janet Locklear

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



A SERVICE FOR MAUNDY THURSDAY

Celebrant: The Rev. Martha Clark

Lay Readers: Volunteers | LEM & Prayers: Tim Hall

Keyboardist: Eileen Cawood | Zoomer: Judy Hall

Welcome and Introduction

On this day, the Christian community gathers to share in the holy supper which Christ gave the Church to reveal his unfailing love for the human family. In the actions of this Maundy Thursday liturgy, Christ demonstrates this love by blessing our sacred meal together, speaking his faithful Word, washing our feet, and giving us the sacrament of his body and his blood. From this gathering we are sent to continue these actions in daily life: to build up God's community, to serve those in need, to offer mercy, to feed those who are hungry.

This first liturgy of the Three Days (Triduum) has no ending; it continues with the worship of Good Friday and concludes with the Vigil of Easter. Together the Three Days proclaim the mystery of our faith:

Christ has died.

Christ is risen.

Christ will come again.

All standing

Opening Hymn "I come with joy to meet my Lord" *Land of Rest*

I come with joy to meet my Lord, forgiven loved, and free,
in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread

As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord. His presence always near,
is in such friendship better known: we see, and praise him here.

Together met, together bound, we'll go our different ways,
and as his people in the world we'll live and speak his praise

Sacred Meal

*When all are seated at the tables, the table hosts light the candles
and the Celebrant begins:*

Blessed are you, O Lord our God, Ruler of the universe. You have blessed the earth to bring forth food to satisfy our hunger. On this night, you gave us the bread of life and the cup of salvation in the Body and Blood of your Son Jesus Christ.

People

Let this food strengthen us in the trials that are before us, that following our Savior in the Way of the Cross, we may come to the joy of his resurrection. Glory to you for ever and ever. Amen.

The meal is served and will finish by 6:45.

The community remains seated at table for the Old Testament Reading:

Old Testament Lesson: Exodus 12:1-14

Reader A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.

They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat

any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord

People **Thanks be to God**

All are invited to leave the meal table and to 'pass over' to find seats in the sanctuary while singing "Bless the Lord my soul".

Bless the Lord, my soul – and bless God's holy name.

Bless the Lord, my soul – who leads me into life.

When all are seated in the sanctuary, the Celebrant continues:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood. Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Psalm 116:1, 10-17

(said antiphonally by whole verse)

I love the Lord, because he has heard
the voice of my supplication.

**Because he has inclined his ear to me
whenever I called upon him.**

How shall I repay the Lord
for all the good things he has done for me?

**I will lift up the cup of salvation
and call upon the Name of the Lord,**

I will fulfill my vows to the Lord
in the presence of all his people.

**Precious in the sight of the Lord
is the death of his servants.**

O Lord, I am thy servant;

I am your servant, the child of your handmaid;
you have freed me from my bonds.

**I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.**

I will fulfill my vows to the Lord
in the presence of all his people,

**In the courts of the Lord's house,
in your midst of you, O Jerusalem.**

The New Testament Reading: Corinthians 1:23-26

Reader A Reading from Paul's First Letter to the Corinthians

The Institution of the Lord's Supper

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand

Gospel Hymn: “The Servant Song”

by Richard Gillard

Brother, sister, let me serve you, let me be as Christ to you
pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey; we’re together on this road.
We are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the night-time of your fear;
I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh, I’ll laugh with you.
I will share your joy and sorrow till we’ve seen this journey through.

When we sing to God in heaven, we shall find such harmony,
born of all we’ve known together, of Christ’s love and agony.

Brother, sister, let me serve you, let me be as Christ to you
pray that I may have the grace to let you be my servant too.

Holy Gospel: John 13:1-17, 31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

Jesus Washes the Disciples’ Feet

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no

share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After Jesus had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ**

Homily

Rev. Martha Clark

The Foot Washing

Celebrant

Jesus, after he had shared a meal with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do as I have done.”

People

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you

I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

People are invited to come forward to have their feet washed and, in turn, to wash the feet of others.

The following hymns are sung during foot washing

LEVAS 74 “Jesu, Jesu, Fill Us With Your Love” *Ghana folk song*

Refrain

Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.

Kneels at the feet of his friends, silently washes their feet,
Master who acts as a slave to them. *Refrain*

Neighbors are rich folk and poor, neighbors are black, brown,
and white,
neighbors are nearby and far away. *Refrain*

These are the ones we should serve, these are the ones we should love;
all these are neighbors to us and you. *Refrain*

Loving puts us on our knees, serving as though we are slaves:
this is the way we should live with you. *Refrain*

Hymn: “The Gospel In A Word Is Love”

(to be sung twice through with the second time sung in round)

Love, love, love, love, the gospel in a word is love,
Love thy neighbor as thy brother, love, love, love.

Peace, peace, peace, peace, the gospel in a word is peace,
Peace that passes understanding, peace, peace, peace.

Joy, joy, joy, joy, the gospel in a word is joy,
Joy that fills to overflowing, joy, joy, joy.

Christ, Christ, Christ, Christ, the gospel in a word is Christ,
Love Him, serve Him, and adore Him, Christ, Christ, Christ.

The Prayers of The People

After the washing of feet, the Lay Eucharistic minister invites the congregation into prayer

LEM:

In this season of repentance and reconciliation, let us pray for the Church, the world, and all those in need.

A brief silence

Sustaining and ever-present God, your Son endured terror in his death on the cross. Be present in all the struggles of your church that we may persist in honoring and serving you. Hear us, O God,

Your mercy is great

You open the eyes of the world to your power in the cross. Give sight to the leaders of nations and direct them to care for the hungry, poor, and oppressed. Hear us, O God,

Your mercy is great

Your grace sustains all whose hearts are broken and you supply every human need. Bless all who bear doubt, despair, illness, and sorrow with your comforting presence especially those we name now (People may add their own petitions) Hear us, O God,

Your mercy is great

You show us how to live in joy and peace. Lead all who are preparing for baptism to the waters of life and renew us all through Christ's death and resurrection. Hear us, O God,

Your mercy is great

Your grace and truth have shone through the lives of the saints. Keep us in communion with the saints and all who have died, and give us hope of eternal life. Hear us, O God,

Your mercy is great

Hear our prayers, merciful God. By your Holy Spirit transform our lives to declare your praise and to make known your grace in Jesus Christ, our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The loose offering this evening will be given to the Diocese of Jerusalem and the Middle East in support of the Good Friday Offering initiative

Offertory Hymn “One Bread, One Body”

Refrain:

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, through-out the earth,
we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man – no more.
2. Many the gifts, many the works, one in the Lord – of all.
3. Grain for the fields, scattered and grown, gathered to one – for all.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving Eucharistic Prayer A

BCP, p.361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of Hosts, *Hymnal S-114*
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ hath taught us, we are bold to say,

Our Father who art in heaven,

hallowed be thy Name.

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Agnus Dei

Hymnal S-158 (Sung in Unison)

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
grant us thy peace.***

The Celebrant says the following

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the congregation sings

LEVAS 155 “This Is My Body”

*Music: Edward Bonnemere
Words from “Mary, Cause of our Joy”*

This is my body given up for you,
this is my blood poured out for you.
This is my body given up for you,
this is my blood poured out for you.
Body of Christ, Amen, Blood of Christ, Amen,
Body of Christ, Amen, Blood of Christ, Amen.

Post Communion Prayer

Celebrant Let us pray.

Lord Jesus, in a wonderful sacrament you have left us a memorial of your suffering and death. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Stripping of the Altar

Lights are dimmed as the altar is stripped.

As the altar is stripped, the following chants are sung by the congregation

Hymn “Jesus, remember me”

Taizé

Je - sus, re - mem - ber me when you come in - to your King - dom.

The first line of musical notation is in G major (one flat) and 3/4 time. It consists of a vocal line and a bass line. The vocal line begins with a half rest, followed by quarter notes G4, A4, B4, and C5. The bass line begins with a half rest, followed by quarter notes G3, A3, B3, and C4. The melody continues with eighth notes in the vocal line and quarter notes in the bass line.

Je - sus, re - mem - ber me when you come in - to your King - dom.

(Repeat as needed)

The second line of musical notation is identical to the first line. It includes the instruction "(Repeat as needed)" at the end of the vocal line.

Stay with me, re - main here with me, watch and
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
 pu - le, kiai a pule.

The service concludes with the following reading and hymn.

Matthew 26:30-40

When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, “You will all become deserters because of me this night; for it is written,

‘I will strike the shepherd,
 and the sheep of the flock will be scattered.’

But after I am raised up, I will go ahead of you to Galilee.” Peter said to him, “Though all become deserters because of you, I will never desert you.” Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.” He took with him Peter and the two sons of Zebedee, and began to be

grieved and agitated. Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray.”

The Paschal Candle is carried from the Sanctuary.

Hymn: “Go to Dark Gethsemane”

Go to dark Gethsemane, ye who feel the tempter’s power;
Your Redeemer’s conflict see; watch with Him one bitter hour;
Turn not from His griefs away; learn of Jesus Christ to pray.

Follow to the judgment hall; view the Lord of life arraigned;
O the worm-wood and the gall! O the pangs His soul sustained!
Shun not suffering, shame, or loss; learn of Him to bear the cross.

Cal’ry’s mournful mountain climb; there, adoring at His feet,
Mark the miracle of time, God’s own sacrifice complete;
“It is finished!” hear him cry; Learn of Jesus Christ to die.

*The congregation is invited to remain and pray
or to depart in silence and keep vigil at home using the material on the next page.*



*Our The Paschal Triduum worship service —
commemorating the central events of the Christian faith as one
continuous commemoration and celebration over three days—
continues tomorrow.*

*At 6 p.m., we gather for a Good Friday Stations of the Cross outdoor
meditation walk (weather permitting).*

At 7 p.m. we hold a Good Friday Solemn Liturgy of the Passion.



Night Vigil

Symbolic of the disciples waiting with Jesus in the Garden of Gethsemane, we are invited to keep awake and pray through the night.

Vigil Meditation: Luke 22:39-53

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour—when darkness reigns.”



NOTICES

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. In March, we donated 73 pounds of food as well as paper products, diapers, and toiletries.

Thanks to all the volunteers who made our hosting of the **FISH Community Table** mobile food pantry **this past Saturday** a great success, especially in serving a pancake and sausage biscuit breakfast for the patrons. We served 15 breakfasts, including 5 dine-ins and 10 takeaways. Going forward, the mobile food pantry will distribute from Good Shepherd on the first Saturday of the month

GOOD FRIDAY GIVING

For the 101st year, The Episcopal Church is taking a **Good Friday Offering** to support the Province of Jerusalem and the Middle East. (see insert for more information.) Good Shepherd Church will match your offerings up to a total of \$500, so please make checks out to Good Shepherd Church and put “The Church in Jerusalem” in the memo line.

UPCOMING BISHOP VISIT

The Rt. Rev. Gayle Harris will be joining us on **Sun., April 23**. It’s been 3-1/2 years since our last bishop’s visit (delayed because of COVID-19). A **special reception will follow our 11 a.m. service**. All loose offerings will be donated to her Bishop’s Discretionary fund. You may also write a check to Good Shepherd with “Bishop’s fund” in the memo line.

GIVING

Our Sunday and special services offering is collected in the plate by the entrance. You may also send your donations by mail to the address on the back page. **Thank you for your generosity.**

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to office@goodshepherdbluemont.org for more information.



PRAYERS

*Please continue to pray for our neighbors
and for ways that our church can serve the community.*

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, Nancy Kelley, Val Marsh, the Adamson Family (in Russia), Judi Floyd, Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Noah Austin (Tim Ingram's nephew), Richard (Martha Hayes' friend), Roberta Adams (Tim Ingram's friend), Meredith and her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia and her daughter Savannah, Shirley Russell (longtime Bluemont resident), Pat Wolcott & her family (in-laws of Josette), and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers, & John West (Darlene's friends & family).

***To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdbluemont.org***

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark our Bishop; and for Debbie, Martha and Rob, our Supply Clergy.

In the Diocesan Cycle of Prayer, pray today for the Province of Jerusalem and the Middle East.

In the Anglican Cycle of Prayer, we pray today for The Diocese of Salisbury–The Church of England (Canterbury Province).



GOOD SHEPHERD EPISCOPAL CHURCH

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